

**IN THE UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF ALABAMA**

<b>UNITED STATES OF AMERICA</b>	)	
	)	
	)	<b>CASE NO: 2:05-cr-00290-WKM-WC</b>
<b>v.</b>	)	
	)	
<b>EDDIE ANDREW GORDON</b>	)	
	)	
<b>Defendant</b>	)	

**MOTION FOR ORDER TO TRANSPORT WITNESS FOR DEFENDANT FROM  
ALABAMA STATE PRISON TO TRIAL OF DEFENDANT**

The Defendant moves that the court order the U.S. Marshal's Service to transport the witness, Tavian Jackson, AIS # 241941 from the Bibb Correctional Facility, Brent, Alabama to the trial in the above styled case. Mr. Jackson currently is an inmate in the Alabama State Prison System serving time in an unrelated case. Mr. Jackson shared the motel room where Mr. Gordon was arrested and is a necessary witness to Mr. Gordon's defense. The defense has filed a subpoena for attendance of the witness. A copy of the subpoena is attached.

Dated this 23rd day of March 2007.

Respectfully submitted,

s/**Everett M. Urech**  
**EVERETT M. URECH**  
**AL BAR NO.: ASB-6693-E44E**  
Attorney for Defendant  
Urech & Livaudais, P.C.  
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Daleville, AL 36322  
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**CERTIFICATE OF SERVICE**

I hereby certify that on March 23, 2007, I electronically filed the foregoing with the clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:

Tammie Brown Hardwick,  
Assistant United States Attorney  
Office of U.S. Attorney  
One Court Square,  
Suite 201, Montgomery, Alabama 36104.

s/Everett M. Urech  
**EVERETT M. URECH**

AO 89 (Rev. 7/95) Subpoena In a Criminal Case

# United States District Court

## MIDDLE DISTRICT OF ALABAMA

United States of America

v.

Eddie Andrew Gordon

### SUBPOENA IN A CRIMINAL CASE

CASE NUMBER: **2:05-cr-00290-WKM-WC**

TO:

Tavian Jackson, AIS # 241941  
Bibb Correctional Facility  
563 Bibb Lane  
Brent, Alabama 35034



YOU ARE COMMANDED to appear in the United States District Court at the place, date and time specified below, or any subsequent place, date and time set by the court, to testify in the above referenced case. This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

PLACE

U.S. Federal Court House  
Middle District of Alabama  
One Church Street  
Montgomery, Alabama

COURTROOM

**Judge Watkins Courtroom**

DATE AND TIME

April 23, 2007 9:00 AM



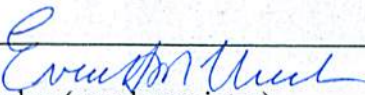
YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):

U.S. MAGISTRATE JUDGE OR CLERK OF COURT

DATE

(BY) DEPUTY CLERK

ATTORNEY'S NAME, ADDRESS AND PHONE NUMBER

  
Everett M. Urech, Attorney for Mr. Gordon (panel appointee)  
510 N. Daleville Ave., Daleville, AL 36322 (334) 598-4455

### ADDITIONAL INFORMATION